ATTACHMENT ‘A’

**SPECIAL RESOLUTION**

**CONSTITUTION – CLAUSE (S) TO BE AMENDED**

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**REASON FOR THE AMENDMENT**

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**SPECIAL RESOLUTION – NOTICE OF MOTION**

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SIGNATURE OF MOVER PRINTED NAME OF MOVER

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SIGNATURE OF SECONDER PRINTED NAME OF SECONDER

ATTACHMENT ‘B’

**NOTICE OF MOTION**

**MOTION**

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**REASON FOR THE AMENDMENT**

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SIGNATURE OF SECONDER PRINTED NAME OF SECONDER

ATTACHMENT ‘C’

**GENERAL BUSINESS - ISSUE**

**ISSUE/ITEM**

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**COMMENTS**

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**ANY RECOMMENDATION**

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DATE

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NAME

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SIGNATURE

ATTACHMENT ‘D’

**EXECUTIVE COMMITTEE NOMINATION FORM**

|  |  |
| --- | --- |
| **EXECUTIVE POSITIONS** | **TICK POSITION SOUGHT -** |
| PRESIDENT |  |
| JUNIOR PRESIDENT |  |
| OPERATIONS OFFICER |  |
| DIRECTOR OF COACHING |  |
| DIRECTOR OF REFEREES |  |
| FINANCE & GOVERANCE OFFICER |  |

|  |  |
| --- | --- |
| **NAME** |  |
| **ADDRESS** |  |
| **PHONE** | **(H)** | **(M)** |
| **EMAIL** |  |

**RESUME’**

………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………

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DATE

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NAME

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SIGNATURE OF NOMINATOR PRINTED NAME OF NOMINATOR

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SIGNATURE OF SECONDER PRINTED NAME OF SECONDER

ATTACHMENT ‘E’

**APPLICATION FOR LIFE MEMBER**

|  |  |
| --- | --- |
| **NAME** |  |
| **ADDRESS** |  |
| **PHONE** | **(H)** | **(M)** |
| **EMAIL** |  |

**PLEASE SUPPLY A BRIEF RESUME’**

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SIGNATURE OF SECONDER PRINTED NAME OF SECONDER

ATTACHMENT ‘F’

**OFFICE BEARER NOMINATION FORM**

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| --- | --- |
| **POSITION SOUGHT** |  |
|  |  |

|  |  |
| --- | --- |
| **NAME** |  |
| **ADDRESS** |  |
| **PHONE** | **(H)** | **(M)** |
| **EMAIL** |  |

**RESUME’**

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DATE

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NAME